

**L.E. PHILLIPS SCOUT RESERVATION  
2019  
SITE RESERVATION FORM**



Troop # \_\_\_\_\_ Council Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: H \_\_\_\_\_ B/C \_\_\_\_\_

Additional contact Names & Email addresses: \_\_\_\_\_

Please fill in ALL of the above lines - it is VERY important that we have full contact information.  
Email addresses are very important to keep the communication lines open!

**2019 SESSIONS**

- |                             |             |                             |             |                             |            |
|-----------------------------|-------------|-----------------------------|-------------|-----------------------------|------------|
| <input type="checkbox"/> #1 | 6/16 - 6/22 | <input type="checkbox"/> #4 | 7/7 - 7/13  | <input type="checkbox"/> #7 | 7/28 - 8/3 |
| <input type="checkbox"/> #2 | 6/23 - 6/29 | <input type="checkbox"/> #5 | 7/14 - 7/20 |                             |            |
| <input type="checkbox"/> #3 | 6/30 - 7/6  | <input type="checkbox"/> #6 | 7/21 - 7/27 |                             |            |

**PLEASE INDICATE A FIRST AND SECOND CHOICE OF CAMPSITES**

**CAMPSITE**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Beaver Point (36) | <input type="checkbox"/> Pine Ridge (28)  | <input type="checkbox"/> Twin Lake (32)                  |
| <input type="checkbox"/> Birch Point (32)  | <input type="checkbox"/> Pioneer 1 (24)   | <input type="checkbox"/> Tsun Ga Ni<br>Tent Camping (40) |
| <input type="checkbox"/> Eagle Point (24)  | <input type="checkbox"/> Pioneer 2 (28)   |  |
| <input type="checkbox"/> Lone Pine (44)    | <input type="checkbox"/> Ranger (28)      |  |
| <input type="checkbox"/> Mitchell Bay (28) | <input type="checkbox"/> Tall Pine (32)   |  |
| <input type="checkbox"/> Otter Tail (28)   | <input type="checkbox"/> Thunderbird (28) |  |

APPROXIMATE # ATTENDING CAMP - YOUTH _____ ADULTS _____ Male ____ Female ____
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NOTE: If a unit does not have 75% of the site filled with **paid** reservations by April 1, 2019 the Council reserves the right to place another unit in your site or move you to a site more appropriate to your attendance. Chippewa Valley Council 710 S. Hastings Way, Eau Claire, WI 54701

Site Deposit Paid: \$ \_\_\_\_\_ (\$110 per site/per troop-NON-REFUNDABLE)

Date: \_\_\_\_\_ Check # \_\_\_\_\_

Camp Office Signature \_\_\_\_\_

Troop Leader Signature \_\_\_\_\_

\_\_\_\_\_