

**L.E. PHILLIPS SCOUT RESERVATION
2018
SITE RESERVATION FORM**



Troop # _____ Council Name _____

Contact Person _____ Email _____

Street Address _____

City _____ State _____ Zip Code _____

Telephone: H _____ B/C _____

Additional contact Names & Email addresses: _____

Please fill in ALL of the above lines - it is VERY important that we have full contact information.
Email addresses are very important to keep the communication lines open!

2018 SESSIONS

- | | | | | | |
|-----------------------------|-------------|-----------------------------|-------------|-----------------------------|------------|
| <input type="checkbox"/> #1 | 6/17 - 6/23 | <input type="checkbox"/> #4 | 7/8 - 7/14 | <input type="checkbox"/> #7 | 7/29 - 8/4 |
| <input type="checkbox"/> #2 | 6/24 - 6/30 | <input type="checkbox"/> #5 | 7/15 - 7/21 | | |
| <input type="checkbox"/> #3 | 7/1 - 7/7 | <input type="checkbox"/> #6 | 7/22 - 7/28 | | |

PLEASE INDICATE A FIRST AND SECOND CHOICE OF CAMPSITES

CAMPSITE

- | | | |
|--|---|--|
| <input type="checkbox"/> Beaver Point (36) | <input type="checkbox"/> Pine Ridge (28) | <input type="checkbox"/> Twin Lake (32) |
| <input type="checkbox"/> Birch Point (32) | <input type="checkbox"/> Pioneer 1 (24) | <input type="checkbox"/> Tsun Ga Ni
Tent Camping (40) |
| <input type="checkbox"/> Eagle Point (24) | <input type="checkbox"/> Pioneer 2 (28) | |
| <input type="checkbox"/> Lone Pine (44) | <input type="checkbox"/> Ranger (28) | |
| <input type="checkbox"/> Mitchell Bay (28) | <input type="checkbox"/> Tall Pine (32) | |
| <input type="checkbox"/> Otter Tail (28) | <input type="checkbox"/> Thunderbird (28) | |

APPROXIMATE # ATTENDING CAMP - YOUTH _____ ADULTS _____ Male _____ Female _____

NOTE: If a unit does not have 75% of the site filled with **paid** reservations by April 1, 2018 the Council reserves the right to place another unit in your site or move you to a site more appropriate to your attendance. Chippewa Valley Council 710 S. Hastings Way, Eau Claire, WI 54701

Site Deposit Paid: \$ _____ (\$110 per site/per troop-NON-REFUNDABLE)

Date: _____ Check # _____

Camp Office Signature

Troop Leader Signature